

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING AND SAFETY / LAND DEVELOPMENT

EAST LA  
5119 BEVERLY  
LOS ANGELES CA 90022  
PHONE: (323) 260-3450 EXT:

# 0600

BUILDING PERMIT  
RESIDENTIAL ADD  
BL 0600 0209040022

LEGAL ID: TR: 5433	LT: 84
ASSESSOR INFORMATION NUMBER: 5245-008-015	
TENANT:	
OWNER: VILLAREAL, DELA J 1022 S LA VERNE LOS ANGELES CA 90022	TEL. NO: (323) 263-8220-
APPLICANT: SAME AS OWNER	TEL. NO: -
CONTRACTOR: SAME AS OWNER	TEL. NO: - LIC. NO
ARCHITECT OR ENGINEER:	TEL. NO: - LIC. NO:
MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP: 117-237 3 01	
NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS: NO 21	
AIR QUALITY: NO	SCHOOL WITHIN 1000 FEET NO HAZARDOUS MATERIALS NO
REQUIRED SET BACK YARD: FRONT PL- 20 SIDE PL- 5	TOTAL SETBACK FROM HWY: PROP LINE: 20 50 0 0

STRUCTURE: 1165	SQ. FT 1165	NO. OF STORIES 2	CONST TYPE VN	NEW OCCUP GROUP R3
GARAGE:		OTHER:		
EXIST BLDG USE:		USE ZONE: R-3		
EXIST OCC GRP:				
BLDGS. NOW ON LOT:		VALUATION: 78,000		
FEES PAID				
FEE DESCRIPTION:		QUANTITY: UOM:	AMOUNT:	
B1 PLANCHHECK W/ENERGY		78000.00 VAL	764.54	
12 LDMA PC, VALU GE 70K			60.00	
D9 PLAN CHECK EXTENSION		191.14 DOL	191.14	
AA BLDG PERMIT ISSUANCE			21.20	
AC STRONG MOTION RESID		78000.00 VAL	7.80	
B2 PERMIT W/ENERGY		78000.00 VAL	899.47	
14 LDMA PERM, VAL GE 70K			25.00	
TOTAL FEES			1,969.15	

BUILDING ADDRESS:  
1022 LA VERNE AV  
LCNT CA 00000  
NEAREST CROSS STREET: ~~LA VERNE~~ 510 VERONA  
THOMAS PAGE: 675 GRID: G1 LOCALITY: LOS ANGEL

ISSUED ON: 05/15/03  
PROCESSED BY: ME  
EXPIRES ON: 05/09/04

FINAL DATE: 11/17/07  
FINAL BY: *[Signature]*  
CODE:

DESCRIPTION OF WORK:  
2ND STORY ADDITION 1165 SQ FT-2 BEDROOMS, 1 BATHROOM

SPECIAL CONDITIONS:  
REGIONAL PLANNING APPROVAL OVER COUNTER 7/25/02 M.LITWA

APPROVALS DATE INSPECTOR SIGNATUR

LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	7803	<i>[Signature]</i>
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	3-104	<i>[Signature]</i>
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	4/24/00	<i>[Signature]</i>
SHEAR PANELS	2/27/03	<i>[Signature]</i>
INSULATION/WEATHER STRIP	6/30/06	<i>[Signature]</i>
INTERIOR LATH/DRYWALL	7/26/00	<i>[Signature]</i>
EXTERIOR LATH	3/10/00	<i>[Signature]</i>
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

REPORT ID: DPR261

ROUTE TO: BS0600

7-16-03 Imp. only *[Signature]*  
9-8-03 under slab ok to pour *[Signature]*  
5-26-04 Rep. only *[Signature]*  
10-13-04 1st floor lath  
ok. Ridd *[Signature]*  
Second floor *[Signature]* wood ok to install *[Signature]*

*[Signature]*

### LICENSED CONTRACTOR'S DECLARATION

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License Class \_\_\_\_\_ Lic. No. \_\_\_\_\_

Contractor's Signature \_\_\_\_\_ Date \_\_\_\_\_

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Owner Signature

Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_

Policy Number \_\_\_\_\_

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Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

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### LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

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Applicant (Print Name)

Applicant Signature

Company Name (if employed by an entity/agency) \_\_\_\_\_ Date \_\_\_\_\_

JOB ADDRESS

LOCALITY

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Yes ☐

No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐

No ☐

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_



*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

Applicant or Agent Signature

Date

EAST LA  
5119 BEVERLY  
LOS ANGELES CA 90022  
PHONE: (323) 260-3450 EXT:

ELECTRICAL PERMIT  
EL 0600 0308290009

[illegible]

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Applicant Signature \_\_\_\_\_

Company Name (if employed by an entity/agency) \_\_\_\_\_ Date \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

LOCALITY \_\_\_\_\_

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Yes ☐ No ☐

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Date \_\_\_\_\_

PLUMBING PERMIT  
PL 0600 0308290005

[illegible]



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Applicant Signature \_\_\_\_\_

Company Name (if employed by an entity/agency) \_\_\_\_\_

Date \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

LOCALITY \_\_\_\_\_

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Yes ☐

No ☐

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Yes ☐

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MECHANICAL PERMIT  
ME 0600 0308290003

LEGAL ID: TR: 5433	LT: 84
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CONTRACTOR: SAME AS OWNER	TEL. NO: -  LIC. NO
ARCHITECT OR ENGINEER:	TEL. NO: -  LIC. NO:

FEE DESCRIPTION:	FEE PAID	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.00
08 FURNACE/HEATER < 100		1.00 UNI	21.40
		TOTAL FEES	43.40

BUILDING ADDRESS: 1022 LA VERNE AV LCNT CA 00000 NEAREST CROSS STREET: OLYMPIC THOMAS PAGE: 675 GRID: G1 LOCALITY: LOS ANGEL		
ISSUED ON: 08/29/03 PROCESSED BY: ME PLAN BY: EXPIRES ON: 02/25/04		
FINAL DATE 1/17/07 FINAL BY: CODE:		
DESCRIPTION OF WORK 1 WALL HEATER		
SPECIAL CONDITIONS:		
APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	2/4/09	[Signature]
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

REPORT ID: DPR264

ROUTE TO: BS0600

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JOB ADDRESS \_\_\_\_\_

LOCALITY \_\_\_\_\_

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Date \_\_\_\_\_



**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
**RECEIPT FOR DEVELOPERS FEES**

**No. 009677**

DEVELOPER/ OWNER <u>DELA J. VILLAREAL</u>		
DBA:		
ADDRESS <u>1022 S. LAVERNE AVE.</u>		
CITY, STATE, ZIP <u>LA, CA 90022</u>		
TEL. NO. <u>(823) 263-8220</u>	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION ADDRESS <u>1022 S. LAVERNE AVE.</u>		
CITY, STATE, ZIP <u>LA, CA 90022</u>		

CONSTRUCTION TYPE: A. ☐ Residential ☐ Commercial/Industrial  
B. ☒ Mobile Home C. ☐ New ☒ Add

Square Feet: 1165

Rate/Square Feet: \$ 3.55

Total Due: \$ 4135.75

VALID FOR 1165

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

DATE: 5/15/03

CITY OF: ELA

BUILDING PERMIT  
DEPARTMENT: 16C

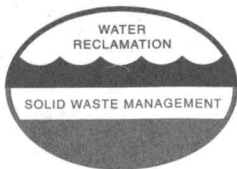
APPLICATION/PERMIT NO.:

**VALIDATION REQUIRED**

WASHINGTON ANNUAL #2227  
90-7162/3222

LOS ANGELES  
UNIFIED SCHOOL  
DISTRICT  
DEVELOPER FEE PROGRAM

TOTAL	3.55 X	\$1165.00
CHECK		4135.75
0001	CR	0001-001
0001	ER #1	5/15/03



# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400  
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998  
Telephone: (562) 699-7411, FAX: (562) 699-5422

JAMES F. STAHL  
Chief Engineer and General Manager

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.  
7:00 a.m. - 3:00 p.m. Fri.

Account No.: 0408350

District No.: 02

## SEWERAGE SYSTEM CONNECTION FEE

Date: May 15, 2003

Property Owner: DELA J. VILLAREAL  
Address of Property: 1022 S LA VERNE AVE.  
LOS ANGELES, CA 90022  
Thomas Guide Page: 0675G1  
Contact: DELA VILLAREAL  
Phone: 323-263-8220  
Mailing Address: SAME

County Assessor Map Book, Page, and Parcel Number: 5245-008-015

Structure is Proposed.

User Category and Units of Usage:

Category: 52A  
Number of Units: 1  
Square Footage: 1,165

### CONNECTION FEE CALCULATION

1.16

X

\$0.00

=

\$0.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

### COMMENTS:

\* NO FEE REQUIRED - ADDITION TO EXISTING SFR.

\$0.00

Connection Fee Due

Fee Payment Received From:

N/A

Amount: \$0.00

Ck. No.:

D.C.:

Processed by: LP

Approved by:

Date: May 15, 2003



BUILDING DEPT COPY

EXISTG SIDEWALK